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book. A text-book may need rather to forget than to remember what Pliny, the elder, alien to the humor and adventure of life, even of the moral life, said to Francis Bacon: "*Solum ut inter ista certum sit nihil esse certi.*"

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REVUE PHILOSOPHIQUE. August, 1914. *La conscience épiphénomène* (pp. 113–143): FÉLIX LE DANTEC. – There enter into us "material documents" which resemble external events, the presence of these documents being accompanied by knowledge of these external events: from this the writer establishes that "there are cases in which a material construction *knows* certain particularities of its own structure." Consciousness is defined as the subjective property possessed by a given body at a given moment "of being aware of its actual structure, or at least of a part of its structure." The author rejects the hypothesis that the vital phenomenon has the property of giving birth to consciousness in the material agglomeration made of materials stripped of consciousness, and accepts the view that the elements of consciousness exist in inorganic nature. *La logique affective et la psycho-analyse* (pp. 144–161): TH. RIBOT. – The logic of sentiment is "a synthesis of representations, evoked and grouped by an actual affective disposition, and associated by the influence of the emotional coefficient which accompanies" each sentiment. *La pensée russe présente-t-elle des tendances originales en philosophie?* (pp. 162–191): N. SELIBER. – The first part of a study of the distinctly Russian elements in "Russian" thought. *Observations et documents. Quelques expériences sur la localisation spatiale:* B. BOURDON. *Analyses et comptes rendus.* A Fouillée, *Esquisse d'une interprétation du monde:* D. PARODI. Clodius Piat, *Quelques conférences sur l'âme humaine:* L. DUGAS. A. Dauzat, *Le sentiment de la nature et son expression artistique:* A. JOUSSAIN. Romualdo Bizarri, *Studi sull'estetica:* A. JOUSSAIN. *Notices bibliographiques. Revue des périodiques étrangers.*

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